

**Town of Dickinson**  
*Town Board Meeting Agenda*  
*Tuesday, October 14, 2025*  
*6:00 PM*  
*Location: Town Hall*  
(Agenda subject to change prior to the meeting)

- 1.) **CALL TO ORDER/WELCOME – Regular Meeting**
- 2.) **THE CHAIR/SUPERVISOR’S MONTHLY REPORT/October**
- 3.) **PUBLIC COMMENT PERIOD**
- 4.) **COMMITTEE REPORTS**
  - **Highway**
  - **Water/Sewer**
  - **Finance**
  - **Personnel**
  - **Planning/Zoning**
- 5.) **APPROVAL OF MINUTES –**  
**September 8, 2025, Work Session/Regular Meeting Minutes**
- 6.) **ABSTRACT - Summary of Audited Voucher #10**
- 7.) **ATTORNEY**

**SCHEDULE A PUBLIC HEARING- PORT DICKINSON FIRE DEPT. CONTRACT**

- 8.) **DEPARTMENT REPORTS**  
**Public Works, Water and Sewer**
  - a) **Highway Department Administrative**
  - b) **Code Enforcement**
  - c) **Planning/Zoning**

**ADJOURNMENT:**

- **Motion to adjourn the meeting:** \_\_\_\_\_ **&** \_\_\_\_\_  
**Meeting adjourned at** \_\_\_\_\_ **p.m.**